

EARLY VOTING

The Registrar of Voters is planning to have approximately 16 early voting locations throughout the County for this election. Dates of early voting are from February 3 through February 22, 2004.

Government Locations: Hours of operation - Regular Business Hours

Hall of Administration 10 Civic Center, Santa Ana		Registrar of Voters 1300 S. Grand Ave., Santa Ana
Anaheim City Hall	Costa Mesa City Hall	Garden Grove City Hall
Irvine City Hall	Laguna Beach City Hall	Newport Beach City Hall
San Clemente City Hall	San Juan Capistrano City Hall	

Shopping Malls: Hours of operation: Weekdays - 10:00 a.m. to 8:00 p.m. Weekends - Vary by location

Brea Mall	Buena Park Mall	Irvine Spectrum
Main Place (Santa Ana)	Mission Viejo Mall	Westminster Mall

Although we believe agreement has been reached with the above entities, please call the Registrar of Voters' office at (714) 567-7600 or visit our website (www.oc.ca.gov/election) for the most current information.

Decline to State Voters

All voters who are registered with a qualified political party will be given the party ballot indicated on their voter registration records. **If you are a voter who is not affiliated with a qualified political party**, you may be able to vote for candidates of a specific party in the upcoming March 2, 2004 primary election. You may request the ballot of a political party if authorized by the party's rules and duly noticed by the Secretary of State.

If you do not request such ballot, you will be given a nonpartisan ballot, containing only the names of all candidates for nonpartisan offices and measures to be voted upon at the primary election. If you want to know which of the political parties will permit you to vote their ballots at the March 2, 2004 election, you may call toll free: 1-800-345-VOTE (1-800-345-8683) or visit our website at www.oc.ca.gov/election/.

CAMPAIGN EXPENDITURE LIMITATIONS

Proposition 34, passed by the voters at the November 7, 2000 election, provides that state legislative candidates who voluntarily limit their campaign expenditures in accordance with Proposition 34, may submit a candidate statement of qualifications for inclusion in the sample ballot and voter information pamphlet. The list below includes all legislative candidates within Orange County. Candidates that have voluntarily agreed to expenditure limitations are indicated with an asterisk(*) after their name.

State Senate

State Assembly

Dick Ackerman*	Claudia Alvarez*	Andrew H. Favor*	Patrick John Martinez*	Donald P. (Don) Wagner*
Rufino Mallari Bautista, Jr*	Otto Bade	Bea Foster*	Gayle E. Pacheco	Mimi Walters
John Campbell	Mark Baldwin	Jim Gibson*	Long K. Pham*	Norm "Firecracker" Westwell*
Randall Daugherty*	Rudy Bermudez	Chonchol D. Gupta*	George Reis	Thomas W. "Tom" Wilson
Dan Fernandes*	John Brantuk	Tom Harman*	Ruben Ross*	Marianne Zippi*
Timothy Johnson	Kathleen Calzada*	Robert "Bob" Huff*	David Silva*	
Ken Maddox*	Cristi Cristich	Ross W. Johnson*	Al Snook*	
Bob Margett	Brian Lee Cross	Mark Leyes*	Todd Spitzer*	
Rita B. Siebert*	Lynn Daucher*	W. Bill Mac Aloney	Van Tran	
Joe Snyder*	Chuck Devore	Carl Mariz*	Tom Umberg	

VOTER'S PAMPHLET

The following pages contain
CANDIDATES' STATEMENTS
together with

BALLOT MEASURES, ANALYSES AND ARGUMENTS

(whichever is applicable to your ballot)

This pamphlet contains a complete list of candidates. However, it may not contain a complete list of candidates' statements. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

**ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO
THE PROPOSED LAWS ARE THE OPINIONS OF THE
AUTHORS**

Vote Both Sides

<div>Primary Election Orange County March 02, 2004</div>		<div>OFFICIAL BALLOT</div>	
		<div>Precinct 0042109-REP</div>	
<div>Instruction Note: Please use a black or blue ink pen to mark your choices on the ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice. To vote for a write-in candidate, completely fill in the box provided to the left of the words "Write-in" and write in the name of the candidate on the line provided.</div>		<div>MEMBER OF THE STATE ASSEMBLY</div>	
<div>PRESIDENT OF THE UNITED STATES</div>		<div>70th District</div>	
<div>Republican Party</div>		<div>Republican Party</div>	
<div>Vote for One</div>		<div>Vote for One</div>	
<div><input type="checkbox"/> GEORGE W. BUSH</div>		<div><input type="checkbox"/> CHONCHOL D. GUPTA</div>	
<div><input type="checkbox"/> Write-in _____</div>		<div><input type="checkbox"/> CRISTI CRISTICH</div>	
		<div>Business Owner</div>	
		<div><input type="checkbox"/> DONALD P. (DON) WAGNER</div>	
		<div>Trustee, South Orange County</div>	
		<div>Community College District</div>	
		<div><input type="checkbox"/> LONG K. PHAM</div>	
		<div>Engineer/Businessman</div>	
		<div><input type="checkbox"/> MARIANNE ZIPPI</div>	
		<div>Business Owner/Analyst</div>	
		<div><input type="checkbox"/> CHUCK DEVORE</div>	
		<div>Businessman/Military Officer</div>	
		<div><input type="checkbox"/> Write-in _____</div>	
<div>UNITED STATES SENATOR</div>		<div>MEASURES SUBMITTED TO THE VOTERS</div>	
<div>Republican Party</div>		<div>STATE</div>	
<div>Vote for One</div>		<div>55-Public Education Fac. Bond Act of 2004</div>	
<div><input type="checkbox"/> BILL QURAISHI</div>		<div>KINDERGARTEN-UNIVERSITY PUBLIC EDUCATION FACILITIES</div>	
<div>Small Business Owner</div>		<div>BOND ACT OF 2004. This twelve billion three hundred million dollar</div>	
<div><input type="checkbox"/> JOHN M. VAN ZANDT</div>		<div>(\$12,300,000,000) bond issue will provide funding for necessary</div>	
<div>Businessman</div>		<div>education facilities to relieve overcrowding and to repair older schools.</div>	
<div><input type="checkbox"/> JAMES STEWART</div>		<div>Funds will be targeted to areas of the greatest need and must be spent</div>	
<div>Small Businessman</div>		<div>according to strict accountability measures. Funds will also be used to</div>	
<div><input type="checkbox"/> TIM STOEN</div>		<div>upgrade and build new classrooms in the California Community</div>	
<div>Assistant District Attorney</div>		<div>Colleges, the California State University, and the University of</div>	
<div><input type="checkbox"/> TONI CASEY</div>		<div>California, to provide adequate higher education facilities to</div>	
<div>Businesswoman</div>		<div>accommodate the growing student enrollment. These bonds may be</div>	
<div><input type="checkbox"/> HOWARD KALOOGIAN</div>		<div>used only for eligible projects. Fiscal Impact: State costs of about \$24.7</div>	
<div>Businessman/Tax Attorney</div>		<div>billion to pay off both the principal (\$12.3 billion) and interest (\$12.4</div>	
<div><input type="checkbox"/> DANNEY BALL</div>		<div>billion) costs on the bonds. Payments of about \$823 million per year.</div>	
<div>Businessman/Educator/Musician</div>		<div><input type="checkbox"/> Yes</div>	
<div><input type="checkbox"/> BARRY L. HATCH</div>		<div><input type="checkbox"/> No</div>	
<div>Educator</div>			
<div><input type="checkbox"/> ROSARIO MARIN</div>		<div>56-State Budget, Related Taxes and Reserve</div>	
<div>U.S. Treasurer/Lecturer</div>		<div>STATE BUDGET, RELATED TAXES, AND RESERVE. VOTING</div>	
<div><input type="checkbox"/> BILL JONES</div>		<div>REQUIREMENTS. PENALTIES. INITIATIVE CONSTITUTIONAL</div>	
<div>Farmer/Businessman</div>		<div>AMENDMENT AND STATUTE. Permits enactment of budget and</div>	
<div><input type="checkbox"/> Write-in _____</div>		<div>budget-related tax/appropriation bills with 55% vote. Legislature,</div>	
		<div>Governor forfeit compensation each day budget is late. Fiscal Impact:</div>	
		<div>Varying impacts from lowering the vote requirement for budget-related</div>	
		<div>measures-including changes in spending and potentially significant</div>	
		<div>increases in state tax revenues in some years. Impacts would depend</div>	
		<div>on the composition and actions of future Legislatures.</div>	
		<div><input type="checkbox"/> Yes</div>	
		<div><input type="checkbox"/> No</div>	
<div>UNITED STATES REPRESENTATIVE</div>		<div>57-California Economic Recovery Bond Act</div>	
<div>48th District</div>		<div>THE ECONOMIC RECOVERY BOND ACT. One time bond of up to</div>	
<div>Republican Party</div>		<div>fifteen billion dollars (\$15,000,000,000) to retire deficit. Fiscal Impact:</div>	
<div>Vote for One</div>		<div>One-time increase, compared to previously authorized bond, of up to</div>	
<div><input type="checkbox"/> CHRISTOPHER COX</div>		<div>\$4 billion to reduce the state's budget shortfall and annual debt-service</div>	
<div>United States Representative</div>		<div>savings over the next few years. These effects would be offset by</div>	
<div><input type="checkbox"/> Write-in _____</div>		<div>higher annual debt-service costs in subsequent years due to this</div>	
		<div>bond's longer term and larger size.</div>	
		<div><input type="checkbox"/> Yes</div>	
		<div><input type="checkbox"/> No</div>	
<div>STATE SENATOR</div>			
<div>35th District</div>			
<div>Republican Party</div>			
<div>Vote for One</div>			
<div><input type="checkbox"/> JOE SNYDER</div>			
<div>Retired Marine Colonel</div>			
<div><input type="checkbox"/> JOHN CAMPBELL</div>			
<div>State Assemblyman/Businessman</div>			
<div><input type="checkbox"/> KEN MADDOX</div>			
<div>Assemblyman/Military Reservist</div>			
<div><input type="checkbox"/> Write-in _____</div>			

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Vote Both Sides

<div>Primary Election Orange County March 02, 2004</div>		<div>OFFICIAL BALLOT</div> <div>Precinct 0042109-REP</div>	
<div><div>58-California Balanced Budget Act</div><div>THE CALIFORNIA BALANCED BUDGET ACT. Requires the enactment of a balanced budget, addresses fiscal emergencies, and establishes a budget reserve. Fiscal Impact: Net state fiscal effects unknown and will vary by year, depending in part on actions of future legislatures. Reserve provisions may smooth state spending, with reductions during economic expansions and increases during downturns. Provisions requiring balanced budgets and limiting deficit borrowing could result in more immediate actions to correct budgetary shortfalls.</div><div><div><input type="checkbox"/></div>Yes</div><div><div><input type="checkbox"/></div>No</div></div>			
<div><div>REPUBLICAN PARTY</div><div>Member, County Central Committee</div><div>70th Assembly District</div><div>Vote for no more than Six</div><div><div><input type="checkbox"/></div>JO ELLEN ALLEN</div><div>Incumbent</div><div><div><input type="checkbox"/></div>LINDA ACKERMAN</div><div>Businesswoman</div><div><div><input type="checkbox"/></div>SUZANNE A. SPRENGER</div><div>Flower Designer</div><div><div><input type="checkbox"/></div>CHRISTINA L. SHEA</div><div>Incumbent</div><div><div><input type="checkbox"/></div>SHELBY COVE</div><div>Small Business Owner</div><div><div><input type="checkbox"/></div>JEFFREY CORLESS</div><div>Businessman</div><div><div><input type="checkbox"/></div>ANTHONY C. KUO</div><div>Councilmember's Aide/Restaurateur</div><div><div><input type="checkbox"/></div>ANITA J. FERGUSON</div><div>Businesswoman/Interior Designer</div><div><div><input type="checkbox"/></div>THOMAS A. "TOM" FUENTES</div><div>Incumbent</div><div><div><input type="checkbox"/></div>JON FLEISCHMAN</div><div>Orange County Sheriff's Spokesman</div><div><div><input type="checkbox"/></div>MARTHA G. FLUOR</div><div>Incumbent</div><div><div><input type="checkbox"/></div>MARY YOUNG</div><div>Small Business Owner</div><div><div><input type="checkbox"/></div>TIM REDWINE</div><div>Independent Businessman</div><div><div><input type="checkbox"/></div>CAROLYN MC INERNEY</div><div>Governing Board Member, Irvine Unified School District</div><div><div><input type="checkbox"/></div>Write-in</div><div><div><input type="checkbox"/></div>Write-in</div><div><div><input type="checkbox"/></div>Write-in</div><div><div><input type="checkbox"/></div>Write-in</div><div><div><input type="checkbox"/></div>Write-in</div><div><div><input type="checkbox"/></div>Write-in</div></div>			

Sample Ballot

Sample Ballot

DONALD P. (DON) WAGNER
STATE ASSEMBLY, 70TH DISTRICT

As your Assemblyman, I will do for California what I have done as an elected official in Orange County, including:

- Balancing budgets
- Crafting sound education policy
- Cutting bureaucracy
- Opposing taxes
- Fighting for families and businesses

When I was elected in 1998 to the South Orange County Community College District Board of Trustees, the District faced serious problems. Under my leadership as President of the Board, the District has flourished. I have: Protected taxpayers by fighting against expensive bonds; Worked for students to preserve accreditation and classroom opportunities; Voted against deficit spending; Balanced every budget.

My success and proven track record made me the overwhelming choice of Republican leaders for re-election. The dozens of federal, state, and local officials who endorsed me know me as a committed conservative with the experience and ability to get the job done.

In the Assembly, I will continue my fight for conservative values and fiscally sound practices, including:

- Growing the economy by cutting taxes and regulations
- Fixing workers compensation by reducing fraud
- Protecting California's burdened families
- Stemming the tide of illegal aliens
- Supporting crime victims
- Insisting on education standards, not fads

For information on my vision for a brighter California future, visit wagnerforassembly.org.

Proposition 209 champion Ward Connerly, Assemblyman Ray Haynes, Dr. Laura Schlessinger Show syndicator and Hooked on Phonics creator John Shanahan, Orange County Public Administrator John Williams, current and former mayors, council members, and educators have all endorsed me because they know a vote for Don Wagner is a vote for conservative leadership and experience you can trust.

LONG K. PHAM
STATE ASSEMBLY, 70TH DISTRICT

The state energy crisis and its financial consequences reminded us that we need a representative with an engineering background in the state legislature to make some well informed decisions on various technical issues that would greatly affect the future of our state. What sets me apart from other candidates is my experience and proven ability to deliver that.

As a leader of the American Society of Mechanical Engineers and the engineering community, I have protected your interest by fostering a communication link between the industry and the State of California to ensure our input on pending legislations will get to the appropriate agencies. Without this input, our energy crisis and its financial consequences would be much greater, had the state-owned utility actually been created to replace the then-troubled private utility companies.

As a member of Governor Wilson's Regulatory Reform Roundtable Task Force in 1995, my team helped the Governor in recommending the repeal of 3900 outdated regulations and the amendment of another 1700 to attract businesses to California.

My priority is to introduce and fight to pass:

1. State Energy Policy Bill.
2. Math and Science Education Bill for K-12.
3. Health Insurance Accessibility Bill, allowing small businesses equal access to the big companies health insurance pool.

With my experience in working with the legislature, my 28 years of industrial service, my Doctorate in Engineering, and my connections in the engineering community, I will bring to Sacramento and serve you with both my knowledge and that of the industry.

Further information is provided on www.long2004.com

MARIANNE ZIPPI
STATE ASSEMBLY, 70TH DISTRICT

If you are tired of the "good old boys" and "insiders" choosing who runs for State Assembly (they tried to stop me), or think it's wrong for the wealthy person to buy the office, or think there are already too many lawyers in politics, then vote for me. I am the conservative "grassroots" candidate, endorsed and supported by over 400 local volunteers.

I walked with petitions to Recall Davis and, co-chaired "Save Our License", to stop illegals from getting licenses. I listened as you told me you wanted legislators who will champion tough issues --stopping illegal immigration -- increasing choice in education with school vouchers and charter schools - cutting taxes and putting caps on spending.

You have your champion in me. I have been endorsed by the foremost immigration reformers in the country, and hundreds of parents and taxpayers like you. I can fight for the average citizen because I am not owned by the privileged ones. Don't let the media or mass mailings make up your mind. Check my website, www.mzippi.com.

I have been a business owner since 1978, and was one of 42 California delegates elected to President Reagan's White House Conference on Small Business. I don't own a business staffed with illegal immigrants -- that depends on government contracts. Nor do I work for such a business. Others do.

I graduated college with honors after going to night school for ten years while raising our two children. My husband and I have been married for 39 years.

SAVE TIME!

- Mark your choices in this Sample Ballot and take it to your polling place for reference.
- Your polling place location is shown on the back cover.
- If possible, vote in the mid-morning or mid-afternoon hours. This will help shorten lines during the evening rush.
- Polls are open from 7 a.m. to 8 p.m.

THANK YOU POLL WORKERS

The Registrar of Voters and staff extend our appreciation to the many dedicated poll workers for their outstanding community service as they work at the polling places on Election Day.

YOUR HELP IS REQUESTED. WE NEED MORE COMMUNITY VOLUNTEERS.

The Registrar of Voters is looking for volunteers to work as precinct officers for upcoming elections. If you are interested in serving as a precinct officer, please call (714) 567-7580 for further details.



PROTECT YOUR RIGHTS

VOTE

IS YOUR REGISTRATION INFORMATION CORRECT?

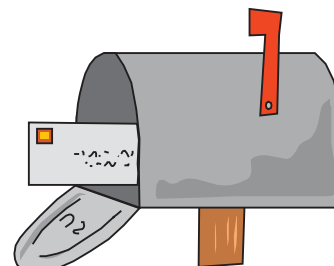
Have you moved?

Have you changed your name?

***Did we make a mistake in the spelling of your
name?***

Do we have your wrong apartment number on file?

Do we have the wrong P.O. Box number?



If the answer to any of these questions is yes, please
contact our office to request a registration form or
to correct any error in your name, apartment
number, or P.O. Box number.

Call (714) 567-7600